

## NOTICE

**IT IS HEREBY NOTIFIED** for the information of advocates and parties appearing in person at the **Principal Seat at Bombay** that on **8<sup>th</sup> December 2025 :-**

The Single Bench comprising of the **Hon'ble Shri Justice Arif S. Doctor** will take up the following matter as per the board to be notified.

**For Direction**

**ORIGINAL SIDE MATTER**

- 1. Interim Application Lodg. No.12408 of 2025**  
**in**  
**Com IP Suit Lodg. No.12179 of 2025**

John Cockerill Hamon S.A.	... Applicant
<u>In the matter between</u>	
John Cockerill Hamon S.A.	... Plaintiff
V/s.	
Hamon Cooling Systems Pvt. Ltd. And Anr.	... Defendants

**Dated this 25<sup>th</sup> day of November, 2025.**

By Order,

**Sd/-**  
**(P P Jadhav)**  
**Registrar. (Judl. I)**  
**High Court, A.S. Bombay.**

**Sd/-**  
**(P P Bhaidkar)**  
**I/c. Prothonotary & Senior Master**  
**High Court, O.S., Bombay**