

NOTICE

IT IS HEREBY NOTIFIED for the information of advocates and parties appearing in person at the **Principal Seat at Bombay** that on **26th November 2025** :-

The Single Bench comprising of the **Hon'ble Shri Justice Arif S. Doctor** will take up the following matters as per the board to be notified.

For Direction

ORIGINAL SIDE MATTERS

1. Interim Application No. 4732 of 2025 in Suit No. 44 of 2017.

Marathon Era Co-operative Housing Society Ltd. ... Plaintiff

V/s.

Marathon Next Gen Realty Pvt. Ltd & Ors. ... Defendants

2. Interim Application Lodg. No.35022 of 2024 in Commercial IP Suit. No. 11 of 2025.

Trackon Courier Pvt. Ltd. ... Plaintiff

V/s.

B. N. Srinivas ... Defendant

Dated this 25th day of November, 2025.

By Order,

Sd/-
(P. P. Jadhav)
Registrar. (Judl. I)
High Court, A.S. Bombay.

Sd/-
(P. P. Bhaidkar)
I/c. Prothonotary & Senior Master
High Court, O.S., Bombay