

## NOTICE

It is hereby notified for the information of Advocates and Parties appearing in person at the **Principal Seat at Bombay** that w.e.f. **3<sup>rd</sup> November 2025**, the **Hon'ble Shri Justice Arif S. Doctor** will take up the matters of the present assignment as follows :

<b>Monday to Wednesday</b>	1. Commercial I.P Suits upto the year 2023; 2. Commercial Misc. Petitions (IPR) & 3. Suits from the year 2015 to 2018.
<b>Thursday</b>	1. Commercial I.P Suits upto the year 2023; 2. Commercial Misc. Petitions (IPR); 3. Suits from the year 2015 to 2018 & 4. Company Matters.
<b>Friday</b>	1. Company Matters & 2. Official Liquidator's Reports.

Dated this 31<sup>st</sup> day of October, 2025.

By Order,

Sd/-  
(P. P. Jadhav)  
Registrar (Judl. I)  
High Court, A.S. Bombay.

Sd/-  
(A. H. Laddhad)  
Prothonotary & Senior Master  
High Court, O.S., Bombay