

**PROFORMA**

**Application for the post of Chief Editor/ Editor (English/Marathi)/  
Deputy Editor/ Assistant Editor at Bombay High Court  
on contract basis.**

**(Select whichever is applicable)**

Affix your latest  
passport size  
photograph

**NAME OF THE POST TO BE APPLIED FOR : \_\_\_\_\_**

1	Name of the Applicant (beginning with surname)	:	
2.	Residential address with Telephone/Mobile No.	:	
3.	Email ID	:	
4.	Gender	:	Male/Female
5.	Religion, Category & Caste	:	
6.	Marital Status	:	Married/Unmarried/Divorcee
7.	Number of living child/children	:	
8.	Number of living child/children born after 28.03.2005 (*mention dates of birth, if any)	:	
9.	Date of Birth and Age as on 15.11.2025	:	Years ____ Month ____ Days ____

10.	Pay Scale at the time of retirement (in case of retired Judicial Officers)	:	
11.	Nationality	:	
12.	Whether the candidate is domicile of Maharashtra	:	
13.	Date of Retirement	:	
14.	Post held and Place at the time of retirement	:	
15.	Place of family home	:	
16.	Place/s of Practice	:	
17.	No. of Years of practice	:	
18.	Whether currently working/practising, if Yes, give details.	:	
19.	State of Health	:	
20.	Date of entry in Service (in case of Ministerial staff)	:	

**21. Details of Educational Qualification (in reverse chronological order) :**

Educational Qualification	Stream	Board/ University	Year of Passing	Total Marks Obtained	Out of Marks	Class	Percentage

**22. Computer Proficiency :**

Name of the Course	Certificate issued by	Duration (months)	Out of Marks	Total Marks obtained	Grade	Date of passing

**23. Work Experience :**

(a) Name & Address of the Employer :  
(Govt./PSU/Ministry/Department/any other)

(b) Name of the post :

(c) Nature of work/Experience :

(d) Experience of translation in legal field :

(e) Duration :

(f) Total work experience (Years & months):

**24. Language known :**

Marathi/English/Hindi  
(Tick whichever is applicable)

**25. Does candidate work in any Government Department ? :**

If yes, is the applicant submitting the application through proper channel.

**26. Is there any criminal proceeding pending against the candidate ? :**

If Yes, give details.

(Note :- The eligibility of such candidate shall be at the sole discretion of the Selection Committee)

**27. Is he/she convicted by a Criminal Court? :**

If Yes, give details.

**28. Is he/she facing disciplinary/ departmental :  
enquiry?**

If Yes, give details.

**29. Whether permanently debarred or disqualified :  
by any Court/MPSC/ UPSC or any State  
Service Commission from appearing in  
any examination conducted by them?**

If Yes, give details.

**30. Name and address of two respectable :  
persons, who have issued Character**

**Certificates to the candidates  
(in case of candidates other than retired  
Judicial Officers)**

I, the applicant, do hereby affirm that all the details furnished in the application are true and correct as per my knowledge. If any information is found to be false/incorrect, then I will be liable to be disqualified from the process of selection and/or if I have been selected/appointed, my services would be liable to be terminated without any notice.

Place :

Date :

Name & Signature of Applicant

The self-attested copies of the following documents are annexed to the application:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

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