

**HIGH COURT OF BOMBAY**

**Preliminary written examination for the post of Judge,  
Labour Court**

**dt. 18.10.2015**

**Key of Answers to questions in  
Question Booklet Series 'A'**

| Q. No. | Ans. | Q. No. | Ans. | Q. No. | Ans. |
|--------|------|--------|------|--------|------|
| 1      | c    | 18     | c    | 35     | d    |
| 2      | b    | 19     | a    | 36     | a    |
| 3      | d    | 20     | d    | 37     | b    |
| 4      | b    | 21     | c    | 38     | d    |
| 5      | a    | 22     | b    | 39     | a    |
| 6      | c    | 23     | d    | 40     | c    |
| 7      | c    | 24     | b    | 41     | a    |
| 8      | c    | 25     | d    | 42     | b    |
| 9      | a    | 26     | d    | 43     | c    |
| 10     | b    | 27     | d    | 44     | a    |
| 11     | b    | 28     | c    | 45     | c    |
| 12     | c    | 29     | d    | 46     | b    |
| 13     | a    | 30     | b    | 47     | d    |
| 14     | a    | 31     | b    | 48     | c    |
| 15     | d    | 32     | a    | 49     | c    |
| 16     | c    | 33     | a    | 50     | b    |
| 17     | a    | 34     | d    |        |      |

**Sd/-  
Registrar  
(Legal and Research)**