

## **PROFORMA**

**Application for the post of Chief Editor/ Editor (English/Marathi)/  
Deputy Editor/ Assistant Editor at Bombay High Court  
on contract basis.  
(Select whichever is applicable)**

Affix your latest  
passport size  
photograph

**NAME OF THE POST TO BE APPLIED FOR : \_\_\_\_\_**

1	Name of the Applicant (beginning with surname)	:	
2.	Residential address with Telephone/Mobile No.	:	
3.	Email ID	:	
4.	Gender	:	Male/Female
5.	Religion, Category & Caste	:	
6.	Marital Status	:	Married/Unmarried/Divorcee
7.	Number of living child/children	:	
8.	Number of living child/children born after 28.03.2005 (*mention dates of birth, if any)	:	
9.	Date of Birth and Age as on 15.11.2025	:	Years ____ Month ____ Days ____

10.	Pay Scale at the time of retirement (in case of retired Judicial Officers)	:	
11.	Nationality	:	
12.	Whether the candidate is domicile of Maharashtra	:	
13.	Date of Retirement	:	
14.	Post held and Place at the time of retirement	:	
15.	Place of family home	:	
16.	Place/s of Practice	:	
17.	No. of Years of practice	:	
18	Whether currently working/practising, if Yes, give details.	:	
19.	State of Health	:	
20.	Date of entry in Service (in case of Ministerial staff)	:	

**21. Details of Educational Qualification (in reverse chronological order) :**

Educational Qualification	Stream	Board/ University	Year of Passing	Total Marks Obtained	Out of Marks	Class	Percentage

**22. Computer Proficiency :**

Name of the Course	Certificate issued by	Duration (months)	Out of Marks	Total Marks obtained	Grade	Date of passing

**23. Work Experience :**

(a) Name & Address of the Employer :  
(Govt./PSU/Ministry/Department/any other)

(b) Name of the post :

(c) Nature of work/Experience :

(d) Experience of translation in legal field :

(e) Duration :

(f) Total work experience (Years & months):

**24. Language known :** Marathi/English/Hindi  
(Tick whichever is applicable)

**25. Does candidate work in any Government :  
Department ?**

If yes, is the applicant submitting the application through proper channel.

**26. Is there any criminal proceeding pending :  
against the candidate ?**

If Yes, give details.

(Note :- The eligibility of such candidate shall be at the sole discretion of the Selection Committee)

**27. Is he/she convicted by a Criminal Court? :**

If Yes, give details.

**28. Is he/she facing disciplinary/ departmental :  
enquiry?**

If Yes, give details.

**29. Whether permanently debarred or disqualified :  
by any Court/MPSC/ UPSC or any State  
Service Commission from appearing in  
any examination conducted by them?**

If Yes, give details.

**30. Name and address of two respectable :**  
persons, who have issued Character  
Certificates to the candidates  
(in case of candidates other than retired  
Judicial Officers)

I, the applicant, do hereby affirm that all the details furnished in the application are true and correct as per my knowledge. If any information is found to be false/incorrect, then I will be liable to be disqualified from the process of selection and/or if I have been selected/appointed, my services would be liable to be terminated without any notice.

Place :

Date :

Name & Signature of Applicant

The self-attested copies of the following documents are annexed to the application:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

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